

**ASSOCIATED STUDENTS, INC.**  
California State University, San Bernardino  
5500 University Parkway  
San Bernardino, CA 92407

**BOARD OF DIRECTORS  
AGENDA**

April 25, 2025  
10:00 a.m.

Santos Manuel Student Union North  
Student Chambers – 3305

**Call to Order**

**Roll Call**

**Approval of Minutes**

**Adoption of Agenda**

**Executive Officer Reports**

**Executive Director Report**

**Open Forum (5 minutes/speaker)**

**Guest Speaker: Dr. Matthew Smith, Incoming Associate Vice President of Student Affairs  
and Dean of Students**

**NEW BUSINESS:**

**BD 34-25** Discussion on the outcome of the ASI Fee Referendum. (Discussion) (Fajardo)

**Reports:** Board of Directors, ASI Committees and Campus-wide Committees.

**ANNOUNCEMENTS**

**ADJOURNMENT**